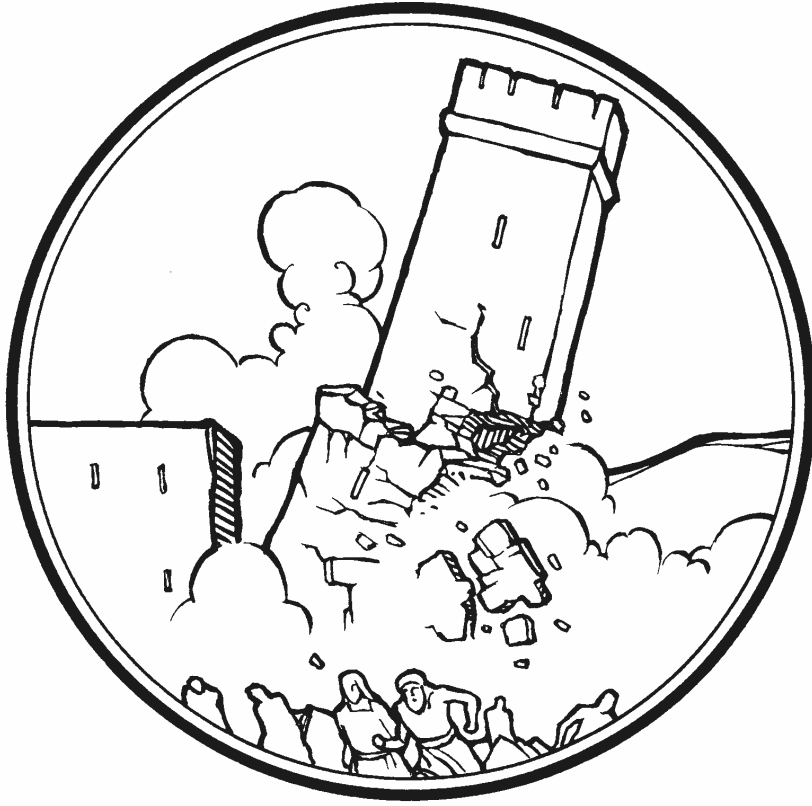


March 23rd , 2025
Third Sunday in Lent



GRACE LUTHERAN CHURCH
MISSOURI—SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Pastor David Woelmer



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today: *“Unless you repent, you will all likewise perish” (Luke 13:3, 5). By this warning, the Lord would turn us away from wickedness and bring us to life in Himself. For He is patient with us, that we would not be cut down in our sin but live and bear fruit in Him. As He lives, the Lord has “no pleasure in the death of the wicked, but that the wicked turn from his way and live” (Ezek. 33:11). So the Scriptures have been “written down for our instruction, on whom the end of the ages has come” (1 Cor. 10:11), that we should not desire evil but trust in Christ. He alone is faithful, the Rock who feeds us with His “spiritual food” and pours out His “spiritual drink” (1 Cor. 10:3–4).*

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

Exchange of Peace

By the second century, it was common for Christians to follow St. Paul’s encouragement to “greet one another with a holy kiss” (Romans 16:16; 1 Corinthians 16:20; 2 Corinthians 13:12) during the Church’s worship. Though the place in the worship service and the manner of this greeting have changed throughout the Church’s history, it has always served as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22-24; Ephesians 4:2-3). It’s more than a simple “holy howdy” or a warm greeting to one another. Instead, it’s an extension of the reconciliation and forgiveness that Jesus has accomplished for us. We greet one another in the name of the Lord, saying, “Peace be with you.”

Please stand and remain standing



1 Lord Je - sus, think on me And purge a - way my sin;
 2 Lord Je - sus, think on me, By anx - ious thoughts op - pressed;
 3 Lord Je - sus, think on me A - mid the bat - tle's strife;
 4 Lord Je - sus, think on me Nor let me go a - stray;
 5 Lord Je - sus, think on me That, when this life is past,



From world - ly pas - sions set me free And make me pure with - in.
 Let me Your lov - ing ser - vant be And taste Your prom - ised rest.
 In all my pain and mis - er - y, O be my health and life!
 Through dark - ness and per - plex - i - ty Point out Your cho - sen way.
 I may the e - ter - nal bright - ness see And share Your joy at last.

Invocation *(God has given us our beginning in Baptism, so the Divine Service begins in His Name.)*

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Confession: *(We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)*

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution: *(God speaks His words of forgiveness to us through His servant, the pastor.)*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive You all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit: (*Forgiven by God, He invites us into his presence as we speak words from the Psalms.*)

Psalms 5:4-8; antiphon: Psalm 1:6

*For the LORD knows the way of the righteous,
but the way of the wicked will perish.*

For you are not a God who delights in wickedness;

evil may not dwell with you.

The boastful shall not stand before your eyes;

you hate all evildoers.

You destroy those who speak lies;

the LORD abhors the bloodthirsty and deceitful man.

But I, through the abundance of your steadfast love, will enter your house.

I will bow down toward your holy temple in the fear of you.

Lead me, O LORD, in your righteousness because of my enemies;

make your way straight before me.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

For the LORD knows the way of the righteous,

but the way of the wicked will perish.

Kyrie: (*Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.*)

Mark 10:47

A In peace let us pray to the Lord.

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For these and for all our needs of body and soul, let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

Salutation: *(The pastor and congregation greet each other in the Lord's presence.)*

P The Lord be with you.

C **And also with you.**

Collect: *(Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)*

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Scripture Readings: *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

Old Testament Reading

Ezekiel 33:7-20

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰“And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ ¹¹Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

¹²“And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. ¹⁴Again, though I say to the wicked, ‘You shall surely die,’ yet if he turns from his sin and does what is just and right, ¹⁵if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷“Yet your people say, ‘The way of the Lord is not just,’ when it is their own way that is not just. ¹⁸When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹And when the wicked turns from his wickedness and does what is just and right, he shall live by them. ²⁰Yet you say, ‘The way of the Lord is not just.’ O house of Israel, I will judge each of you according to his ways.”

P This is the Word of the Lord.

C **Thanks be to God.**

⁸Let me hear what God the LORD will speak,

for he will speak peace to his people, to his saints; but let them not turn back to folly.

¹LORD, you were favorable to your land;

you restored the fortunes of Jacob.

²You forgave the iniquity of your people;

you covered all their sin.

³You withdrew all your wrath;

you turned from your hot anger.

⁴Restore us again, O God of our salvation,

and put away your indignation toward us!

⁵Will you be angry with us forever?

Will you prolong your anger to all generations?

⁶Will you not revive us again,

that your people may rejoice in you?

⁷Show us your steadfast love, O LORD,

and grant us your salvation.

⁸Let me hear what God the LORD will speak,

for he will speak peace to his people, to his saints; but let them not turn back to folly.

⁹Surely his salvation is near to those who fear him,

that glory may dwell in our land.

¹⁰Steadfast love and faithfulness meet;

righteousness and peace kiss each other.

¹¹Faithfulness springs up from the ground,

and righteousness looks down from the sky.

¹²Yes, the LORD will give what is good,

and our land will yield its increase.

¹³Righteousness will go before him

and make his footsteps a way.

⁸Let me hear what God the LORD will speak,

for he will speak peace to his people, to his saints; but let them not turn back to folly.

Epistle

1 Corinthians 10:1-13

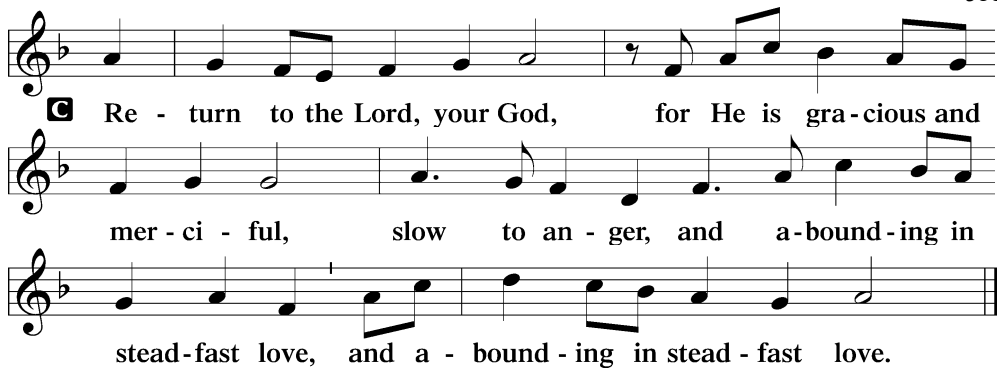
¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶Now these things took place as examples for us, that we might not desire evil as they did.

⁷Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

PThis is the Word of the Lord.

GThanks be to God.



C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel

Luke 13:1-9

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C **Glory to You, O Lord.**

¹There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. ²And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³No, I tell you; but unless you repent, you will all likewise perish. ⁴Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵No, I tell you; but unless you repent, you will all likewise perish."

⁶And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' ⁸And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. ⁹Then if it should bear fruit next year, well and good; but if not, you can cut it down.'"

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Creed: *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

Apostles' Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life † everlasting. Amen.

Sit

Hymn of the Day: (This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)

May God Bestow on Us His Grace

LSB 824



1 May God be - stow on us His grace, With bless - ings rich pro -

2 Thine o - ver all shall be the praise And thanks of ev - 'ry

△ 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face
 na - tion; And all the world with joy shall raise
 creas - ing; The land shall plen - teous fruit bring forth,



To life e - ter - nal guide us, That we His sav - ing
 The voice of ex - ul - ta - tion. For Thou shalt judge the
 Thy Word is rich in bless - ing. May God the Fa - ther,



health may know, His gra - cious will and plea - sure,
 earth, O Lord, Nor suf - fer sin to flour - ish;
 God the Son, And God the Spir - it bless us!



And al - so to the na - tions show Christ's rich - es with - out
 Thy peo - ple's pas - ture is Thy Word Their souls to feed and
 Let all the world praise Him a - lone, Let sol - emn awe pos -



mea - sure And un - to God con - vert them.
 nour - ish, In righ - teous paths to keep them.
 sess us. Now let our hearts say, "A - men!"

Sermon “Written Down For Our Warning”

(Based on one of the Scripture readings, the pastor proclaims God’s Word of Law and Gospel for our lives today.)

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- G** Amen.

Offertory:

On My Heart Imprint Your Image

LSB 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life’s rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope’s foun - da - tion, And my glo - ry and sal - va - tion!

Sit

Offering: *(The congregation responds to God’s forgiveness by bringing Him the first fruits of what He has given.)*

Choral Offering “The Lamb”

arr. Mark Hayes

Stand

Prayer of the Church: *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** Lord, in Your mercy,
- G** hear our prayer.

Service of the Sacrament

Preface

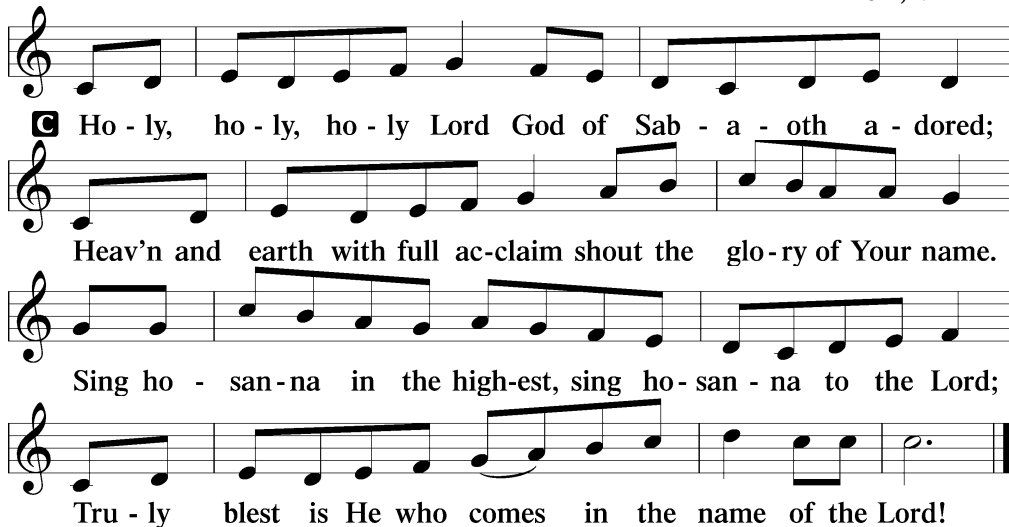
2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

- P** The Lord be with you.
- G** And also with you.
- P** Lift up your hearts.
- G** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- G** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so

freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Lord's Prayer: (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*)

P Hear us as we pray in His name and as He has taught us:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*)

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

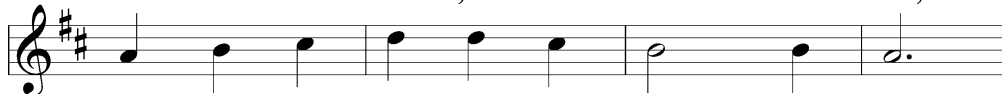
G Amen.

Agnus Dei

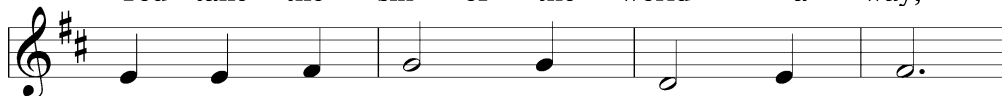
John 1:29



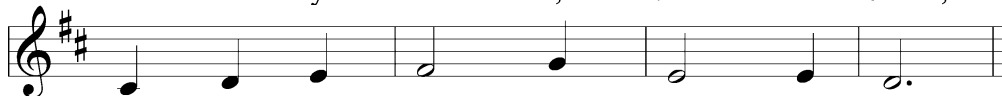
G 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

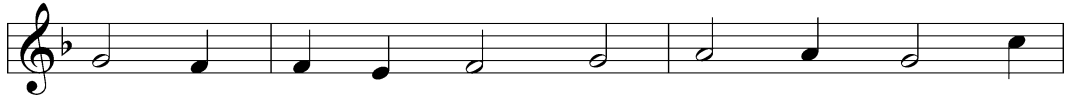
Distribution

Lord Jesus Christ, We Humbly Pray

LSB 623



1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won - drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.

Lord Jesus Christ, Life-Giving Bread

LSB 625



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
3 O bread of heav'n, my soul's de - light, For full and free
4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
ters lead me; Your ta - ble well for me pro - vide,
re - mis - sion I come with prayer be - fore Your sight
would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
Your wound - ed hand now feed me. Though wea - ry, sin -
In sor - row and con - tri - tion. Your righ - teous - ness,
O Lord, do not for - sake me. In my dis - tress

for You, O Lord, And, hum-bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,

Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

Guide Me, O Thou Great Redeemer

LSB 918

1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to

more; Feed me till I want no more.
 shield; Be Thou still my strength and shield.
 Thee; I will ev - er give to Thee.

Stand

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart \dagger in peace.

C Amen.

Post-Communion Cantic: *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

Nunc Dimittis

Luke 2:29-32

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect: *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

Psalm 103:1

- P** Let us bless the Lord.
- C** Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
- C** Amen.

Sit

Closing Hymn:

All Who Believe and Are Baptized

LSB 601



1 All who be - lieve and are bap - tized Shall see the Lord's sal - va - tion;
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap - tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re - demp - tion they shall stand A - mong the glo - rious,
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS

DISMISSAL

POSTLUDE

March 23rd, 2025

The Mission of Grace Lutheran Church is to joyfully and enthusiastically
Model and share the gospel with the lost.

Grace Lutheran Church
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Fax Number: 512 237-2832
Email: gracelutheransmithville@gmail.com
Web Site: www.glcs.org

Learning Center Director, Angel Hurst
401 Wilkes Street, Smithville, TX 78957
Office Phone: 512-360-2800
Fax Number: 512-237-5990
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Serving the Lord During Today's Worship Service

Altar	Nelda Rohde	Organist: June Parker, Kim Appel	Trustees: Ronnie Pietsch
Guild:	Wendy Rohde	Esther Wolff, Ruth Eaton	Pat Satterwhite
Elders:	Bradley Campion	Ushers: Angel Wolff	Acolyte: Olivia Larkin
	John Moore	Thomas Brown	

AT GRACE THIS WEEK

<u>Sun. Mar. 23</u>	<u>Mon. Mar. 24</u>	<u>Tue. Mar. 25</u>	<u>Wed. Mar. 26</u>
8:45pm- Sunday School & Bible Class 10am- Worship/Communion 11:30am-Adult Instruction Class	8am-braille 11am-Tower's Devotion		10am-GLLC Chapel 5pm-Youth Confirmation 6pm-Lenten Midweek Schedule
<u>Thurs. Mar. 27</u>	<u>Fri. Mar. 28</u>	<u>Sat. Mar. 29</u>	<u>Sun. Mar. 30</u>
NEWSLETTER DEADLINE/NOON 6pm-Choir			8:45pm- Sunday School & Bible Class 10am- Worship/Communion 11:30am-Adult Instruction Class

Attendance

Sunday Worship (3/16) 95

Visit with Pastor

If you need to contact Pastor Woelmer, you can do so via e-mail (rev.davidwoelmer@gmail.com) or phone (214-218-8354). Pastor Woelmer is normally in the office Monday afternoon through Thursday. He is available in the afternoons, but often uses that time to make nursing home, hospital or home visits.

Choir Practice!

Choir practice is held every Thursday at 6:00 pm. We welcome all singers—no experience needed. Come join us to lift your voice in special service music to help spread the message of God's love. If you have any questions, please contact me in person or phone 218-452-3854. Ruth Eaton

Adult Bible Study

Adult Bible study at 8:45 AM continues each week. Join us to spend time together in God's Word.

Though Billows Tower

Every 4th Monday of the month, Pastor Woelmer will have a devotion with hymns and prayers for the residents at Towers Nursing Home on every fourth Monday of the month from 11-11:30 AM. It will be held in the Activity Room, but if space is limited, it will be held in the Dining Room. Though billows tower in our life, God remains our refuge and strong tower against the enemy (Psalm 61:3).

Lenten Soup Suppers 2025

Prior to the Lent midweek services on March 26, and April 2, 9, we will have our soup suppers beginning at 6pm. Please sign up in the narthex to indicate your willingness to provide soup for one or more of these dates.

Vacation Bible School

VBS is coming up soon! Mark your calendars for June 29- July 3. We always have *great* helpers every year, and we'd love to have more! The sign-up sheet is on the table in the Narthex.

Jamboree Parade

Our church will participate in the Jamboree Parade on Saturday, April 26th. The theme of our trailer will be our VBS Theme, "Australian Adventure." Please mark your calendars and plan to participate with the church in the parade!

Yard Clean Up

Spring is here and Easter is around the corner. The Trustees is hosting the annual yard clean up on Saturday, 12 April, at 10:00 AM. Please bring your Garden tools and a bag of mulch for the front landscape gardens. If you can participate or if anyone would like to help provide lunch or water, please contact Pat Satterwhite (713-444-6905).

March 30th, 2025

Fourth Sunday in Lent

Old Testament Reading: Isaiah 12:1-6

Epistle Reading: 2 Corinthians 5:16-21

Gospel Reading: Luke 15:1-3, 11-32



New Student Registration

Registration for 2024-2025 is underway. New students have already enrolled and we are looking to add **more** students to our family. You can receive registration materials by calling (979) 242-2889 or visiting our website at www.flhstx.org.

Shadow Days

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. 8th Grade parents, call us today at (979) 242-2889 to set up a shadow day for your child.

Scholarship Opportunities

Applications are now being accepted for an academic-based scholarship from the Amanda (Zoch) Knox Memorial Scholarship Fund. This fund will pay for the full tuition for an incoming 9th grade student of Faith Lutheran beginning in the Fall of 2025. Applications are available from Mrs. Kueck or from Cyndy Zoch (cyndy.zoch@gmail.com) and are due May 1, 2025.

Spring Raffle Success

Thank you to everyone who participated in this year's Spring Raffle. Congratulations to this year's winners!! This year's ticket sales totaled over \$38,000!! Thank you for your support!!

Thrivent Choice Dollars

If you are a Thrivent member, you may have Choice Dollars that allow you to designate where the funds go, and by sending them to Faith, you can help us continue in our mission of Instilling Wisdom Today for Faithful Leaders Tomorrow! The deadline to designate your choice dollars from 2024 is **March 31, 2025**.